

REF ID: A917850 APPROVED FOR RELEASE 2000/05/01 : CIA-RDR78-05867A000518620016-1

|                 |                   |               |         |               |           |         |         |         |         |
|-----------------|-------------------|---------------|---------|---------------|-----------|---------|---------|---------|---------|
| COUNTRY<br>UR   |                   | PROVINCE 250B |         |               |           |         |         |         |         |
| AREA NO         | SUBJECT           | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                 | N ALA HGE HER CLE | HGE HER CLE   | CLE     | HLG           |           |         |         |         |         |
| K H E R I S O N | 3                 | 10            | 19      | SHI           | P Y H R D | 13      |         |         | 10      |
| E A T O N       | 23                | 30            | 30      | D N I S P E N | 35        |         |         |         | 40      |
| V I E T N A M   | 45                |               | 50      |               |           |         |         |         |         |

pt-4 of 4-pt. series per C.I.A.

2.2E.2C.25X1C

|                |        |         |       |              |              |
|----------------|--------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS | FO           |
| 12 Jan.        | 66     | 4       | 2     | 5            |              |
| CLASSIFICATION | SECRET |         |       |              | CONFIDENTIAL |

FORM NO. 14 USE PREVIOUS EDITIONS  
1 APR 54 Approved For Release 2000/05/01 : CIA-RDR78-05867A000518620016-1

Notice No. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1

|                                  |    |          |      |         |     |         |         |         |         |
|----------------------------------|----|----------|------|---------|-----|---------|---------|---------|---------|
| COIN/SET                         | UR | PROVINCE | 281A |         |     |         |         |         |         |
| AMANO                            | N  | SUBJECT  | AK8  | SUBJECT | AG3 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| YUZHNO-SAKHALINSK                |    |          |      |         |     |         |         |         |         |
| EWATOR TERMINAL BUILD            |    |          |      |         |     |         |         |         |         |
| DINGUI UICI AT YUZHNO SAKHALINSK |    |          |      |         |     |         |         |         |         |
| AIRFIELD                         |    |          |      |         |     |         |         |         |         |

2,25,31 25X1C

| DATE OF PHOTO | TYPE | QUALITY   | CLASS | NO. OF CARDS | SCAR       |
|---------------|------|-----------|-------|--------------|------------|
| 15 May        | 6 5  | 4<br>25X6 | 2     | C 2          | [REDACTED] |

CHIEF FOREIGN DISSE

CAPTIONED BY  
[REDACTED]

FORM NO. 14 USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1

PHOTO NO. Approved For Release 2000/05/04 : CIA-RDP78A05867A000518620016-1  
 1117632 1/281-68 C 2309N 8222W

|         |    |               |         |         |         |         |         |         |         |   |   |   |   |   |   |    |
|---------|----|---------------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|----|
| COUNTRY |    | PROVINCE 586A |         |         |         |         |         |         |         |   |   |   |   |   |   |    |
| AREA NO | CU | SUBJECT GMC   | SUBJECT |   |   |   |   |   |   |    |
| H       | A  | V             | A       | N       | A       | S       | E       | V       | E       | N | T | H | A | N | N | I  |
| V.      | P  | A             | R       | A       | D       | E       | S       | S       | C       | - | 2 |   |   |   |   | 40 |
|         |    |               |         |         |         |         |         |         |         |   |   |   |   |   |   |    |
|         |    |               |         |         |         |         |         |         |         |   |   |   |   |   |   |    |
|         |    |               |         |         |         |         |         |         |         |   |   |   |   |   |   |    |

3

25X1C

|                |      |              |       |              |    |
|----------------|------|--------------|-------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SO |
| JAN 2          | 664  | 2            | 3     | 1            |    |
| CLASSIFICATION | CONF | CAUTIONED BY | FLH   |              |    |

FORM NO. 1 Approved For Release 2000/05/04 : CIA-RDP78A05867A000518620016-1  
 1/281-68

|  |   |               |         |                     |                        |                   |               |
|--|---|---------------|---------|---------------------|------------------------|-------------------|---------------|
| PHOTO NO.  |   | PICTURE NO.   |         | DATE                |                        | EXPIRATION DATE   |               |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1 |   |               |         |                     |                        |                   |               |
| COUNTRY  |   | PROVINCE      |         | 586A                |                        |                   |               |
| AREA NO  | SUBJECT                                 | SUBJECT       | SUBJECT | SUBJECT             | SUBJECT                | SUBJECT           | SUBJECT       |
| C U  | G M C                                   |               |         | 7 <sup>10</sup> T H | A N <sup>15</sup> I V. | P <sup>20</sup> A |               |
| H A V A I I A  | J U A                                   |               |         |                     |                        |                   |               |
| R A D E.   | <sup>25</sup> S / S C <sup>30</sup> - Z |               |         |                     | <sup>35</sup>          |                   | <sup>40</sup> |
|  |   | <sup>45</sup> |         | <sup>50</sup>       |                        |                   |               |
| 3  |   |               |         |                     |                        |                   |               |
| 25X1C  |   |               |         |                     |                        |                   |               |
| DATE OF PHOTO  |   | TYPE          | QUALITY | CLASS               | NO. OF CARDS           |                   |               |
| JAN 2  | 66                                      | 2             | 2       | 3                   | 1                      |                   |               |
| CLASSIFICATION   |   | CONF          |         | CAUTINED BY         |                        | FLH               |               |

PHOTO NO. 15867A DATED 1966-01-01 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78A05867A000518620016-1

| COUNTRY     |         | PROVINCE |                 |                   |         |            |         |         |                 |         |
|-------------|---------|----------|-----------------|-------------------|---------|------------|---------|---------|-----------------|---------|
| AREA NO     | SUBJECT | SUBJECT  | SUBJECT         | SUBJECT           | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT         | SUBJECT |
| CUBA        | GMC     | C2G      |                 |                   |         |            |         |         |                 |         |
| HAVANA      |         |          | 7 <sup>10</sup> | H                 |         | A N N I V. |         |         | P <sup>30</sup> | A       |
| R. A. D. E. |         |          | 5 <sup>25</sup> | 8 <sup>30</sup> C | - 2     |            |         |         |                 |         |
|             |         |          | 4 <sup>45</sup> |                   | 50      |            |         |         |                 |         |

37

25X1C

| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
|----------------|----|------|---------|--------------|--------------|--|
| JAN 2          | 66 | 4    | 2       | 3            | 2            |  |
| CLASSIFICATION |    |      |         | CAUTIONED BY |              |  |
| CONF           |    |      |         | FLH          |              |  |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

Approved For Release 2000/05/01 : CIA-RDP78A05867A000518620016-1

|  |               |             |                |                     |                  |                     |                 |          |         |  |
|--|---------------|-------------|----------------|---------------------|------------------|---------------------|-----------------|----------|---------|--|
| FILED NO.  | 117655        | LOT NO.     |                | REFERENCE           |                  | NAME                |                 | LOCATION |         |  |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1 |               |             |                |                     |                  |                     |                 |          |         |  |
| COUNTRY  |               |             | PROVINCE 586A- |                     |                  |                     |                 |          |         |  |
| AREAL NO   | C U           | SUBJECT GMC | SUBJECT        | SUBJECT             | SUBJECT          | SUBJECT             | SUBJECT         | SUBJECT  | SUBJECT |  |
| H A V A  | V A           |             |                | 7 <sup>10</sup> T H | A N N I V        |                     | P A             |          |         |  |
| R A D E.   | <sup>25</sup> |             | SS C           | <sup>30</sup> - 2   | ( F O R          | <sup>35</sup> E G K | <sup>40</sup> C |          |         |  |
| N A J  | <sup>45</sup> |             |                | <sup>50</sup>       |                  |                     |                 |          |         |  |
| 3  |               |             |                |                     |                  |                     |                 |          |         |  |
| DATE OF PHOTO 25X1C  |               |             |                |                     |                  |                     |                 |          |         |  |
| JAN 2  | 66            | 2           | 2              | 3                   | 1                |                     |                 |          |         |  |
| CLASSIFICATION CONF  |               |             |                |                     | CAUTIONED BY FLH |                     |                 |          |         |  |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 APR 54

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1

|         |     |          |     |         |                         |               |                   |               |         |                 |         |                   |
|---------|-----|----------|-----|---------|-------------------------|---------------|-------------------|---------------|---------|-----------------|---------|-------------------|
| COUNTRY |     | PROVINCE |     | 586-A-  |                         |               |                   |               |         |                 |         |                   |
| AREA NO | C U | SUBJECT  | GMC | SUBJECT | SUBJECT                 | SUBJECT       | SUBJECT           | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT |                   |
| H       | A   | V        | A   | N       | A                       | 7             | <sup>10</sup> P H | A             | N       | <sup>13</sup> N | I       | V.                |
| R       | A   | D        | E.  |         | <sup>23</sup> S S C - Z | <sup>53</sup> |                   | <sup>35</sup> |         |                 |         | <sup>40</sup> P A |
|         |     |          |     | 43      |                         | 5G            |                   |               |         |                 |         |                   |

3

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| JAN 2 66       | 2    | 2            | 3     | 1            |
| CLASSIFICATION | CONF | CAPTIONED BY | FLH   |              |

Approved For Release 2004/07/09 : CIA ANALYSIS REPORT 8-05867A000518620016-1

|  |       |         |                         |                 |                |                   |               |                 |               |  |
|--|-------|---------|-------------------------|-----------------|----------------|-------------------|---------------|-----------------|---------------|--|
| ITEM NO.   | 11170 | LOT NO. | 1                       | MAP REFERENCE   |                | LATITUDE          |               | LONGITUDE       |               |  |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1 |       |         |                         |                 |                |                   |               |                 |               |  |
| COUNTRY  |       |         | PROVINCE                |                 |                |                   |               |                 |               |  |
| AREA NO.   | CU    | SUBJECT | SUBJECT                 | SUBJECT         | SUBJECT        | SUBJECT           | SUBJECT       | SUBJECT         | SUBJECT       |  |
| IT A   | V A   | N A     |                         | 7 <sup>10</sup> | H              | A N <sup>13</sup> | N I V.        | P <sup>20</sup> |               |  |
| R A D E.   |       |         | 5 <sup>25</sup> S C - 2 | <sup>30</sup>   |                |                   | <sup>35</sup> |                 | <sup>40</sup> |  |
|  |       |         | 4 <sup>3</sup>          |                 | 5 <sup>0</sup> |                   |               |                 |               |  |
| 3  |       |         |                         |                 |                |                   |               |                 |               |  |
| DATE OF PHOTO  |       | TYPE    | QUALITY                 | CLASS           | NO. OF CARDS   | 25X1C             |               |                 |               |  |
| JAN 2  | 66    | 2       | 2                       | 3               | 1              |                   |               |                 |               |  |
| CLASSIFICATION   |       | CONF    |                         |                 | CAPTIONED BY   |                   | FLH           |                 |               |  |

Approved for Release 2000/05/01 : CIA-RDP78-05863A000518620016-1

|             |               |                            |                 |         |            |               |         |         |         |               |
|-------------|---------------|----------------------------|-----------------|---------|------------|---------------|---------|---------|---------|---------------|
| COUNTRY     |               | PROVINCE                   |                 | 586A    |            |               |         |         |         |               |
| AREA NO     | C U GAC       | SUBJECT                    | SUBJECT         | SUBJECT | SUBJECT    | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT       |
| H A V A N A |               |                            | 7 <sup>10</sup> | H       | A N N I V. |               | P A     |         |         |               |
| R A D E.    | <sup>23</sup> | <u>S S C</u> <sup>30</sup> | - Z             |         |            | <sup>35</sup> |         |         |         | <sup>40</sup> |
|             | 43            |                            | 50              |         |            |               |         |         |         |               |

3

25X1C

|                |      |      |         |              |              |  |
|----------------|------|------|---------|--------------|--------------|--|
| DATE OF PHOTO  |      | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
| JAN 2          | 66   | 2    | 2       | 3            | 1            |  |
| CLASSIFICATION | CONF |      |         | CAPTIONED BY | FLH          |  |

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|         |         |               |         |                                     |         |                          |         |                   |         |
|---------|---------|---------------|---------|-------------------------------------|---------|--------------------------|---------|-------------------|---------|
| COUNTRY |         | PROVINCE 586A |         |                                     |         |                          |         |                   |         |
| AREA NO | SUBJECT | SUBJECT       | SUBJECT | SUBJECT                             | SUBJECT | SUBJECT                  | SUBJECT | SUBJECT           | SUBJECT |
| CU      | GMC     |               |         |                                     |         |                          |         |                   |         |
| HAVANA  |         |               |         | 7 <sup>10</sup> T H                 |         | A N <sup>13</sup> N I V. |         | P <sup>20</sup> A |         |
| R A D E |         |               |         | S <sup>25</sup> C <sup>30</sup> - Z |         |                          |         |                   |         |
|         |         |               |         | 45                                  | 50      |                          |         |                   | 40      |

3

25X1C

|                |    |      |                  |       |              |  |
|----------------|----|------|------------------|-------|--------------|--|
| DATE OF PHOTO  |    | TYPE | QUALITY          | CLASS | NO. OF CARDS |  |
| JAN 2          | 66 | 2    | 2                | 3     | 1            |  |
| CLASSIFICATION |    |      | CAPTIONED BY FLH |       |              |  |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 64

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1

PHOTO NO. APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518620016-1

|               |               |          |                 |         |                   |         |               |         |                   |
|---------------|---------------|----------|-----------------|---------|-------------------|---------|---------------|---------|-------------------|
| COUNTRY       |               | PROVINCE |                 |         |                   |         |               |         |                   |
| AREA NO       | SUBJECT       | SUBJECT  | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT | SUBJECT           |
| C U           | G MC          |          |                 |         |                   |         |               |         |                   |
| H A V A I I A | N A           |          | 7 <sup>10</sup> | T H     | A N <sup>15</sup> | N       | I             | V       | P <sup>20</sup> A |
| R A D E.      | <sup>25</sup> | S I C    | <sup>30</sup>   | - 2     |                   |         | <sup>35</sup> |         | <sup>40</sup>     |
|               | 43            |          |                 | 50      |                   |         |               |         |                   |

3

25X1C

|                |    |      |         |              |              |  |
|----------------|----|------|---------|--------------|--------------|--|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
| JAN 2          | 66 | 74   | 2       | 3            | 1            |  |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |  |
| CONF           |    |      |         | FLH          |              |  |

PHOTO NO. 78-05867A000518620016-1  
1 JUN 86 USE PREVIOUS EDITIONS  
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PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-B05867A000518620016-1  
 1117661

|         |               |          |         |                 |         |                   |         |         |               |         |                   |
|---------|---------------|----------|---------|-----------------|---------|-------------------|---------|---------|---------------|---------|-------------------|
| COUNTRY |               | PROVINCE |         |                 |         |                   |         |         |               |         |                   |
| AREA NO | CU            | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT           |
| H A     | V A           | W A      |         | 7 <sup>10</sup> | T H     | A N <sup>15</sup> | M I     | V.      |               |         | Q <sup>20</sup> A |
| R A D E | <sup>25</sup> |          | S S C   | <sup>30</sup>   | - 2     |                   |         |         | <sup>35</sup> |         | <sup>40</sup>     |
|         |               |          |         |                 |         |                   |         |         |               |         |                   |
|         |               |          |         |                 |         |                   |         |         |               |         |                   |
|         |               |          |         |                 |         |                   |         |         |               |         |                   |

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|                 |      |         |       |              |       |
|-----------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1C |
| JAN 2           | 66   | 4       | 2     | 3            | 3     |
| C LASSIFICATION | CONF |         |       | CAPTION BY   | FLH   |

Approved For Release 2000/05/01 : CIA-RDP78-B05867A000518620016-1  
 1 am 64

AMERICAN  
INSTITUTE  
CIA-RDP78A000518620016-1

| COUNTRY |         | PROVINCE |         | 586-1           |         |            |                 |         |         |         |
|---------|---------|----------|---------|-----------------|---------|------------|-----------------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT | SUBJECT    | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
| C U     | G N C   |          |         |                 |         |            |                 |         |         |         |
| H A     | V A     | W A      |         | 7 <sup>10</sup> | T H     | A N N I V. | P <sup>20</sup> | A       |         |         |
| R. A    | D F.    |          | S S C   | 30              | - 2     | 33         |                 |         |         | 40      |
|         |         |          |         | 45              |         | 55         |                 |         |         |         |

3

25X1C

| DATE OF PHOTO  |      | TYPE         | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH |
|----------------|------|--------------|---------|-------|--------------|------------|
| JAN 2          | 66   | 2            | 2       | 3     | 1            |            |
| CLASSIFICATION | CONF | CAUTIONED BY | FLH     |       |              |            |

Approved for Release 2007/08/04 : ANALYSIS REPORT 18-05867A000518620016-1

PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1  
1117663

| CITY    |                    | PROVINCE |                      |                     |         |                      |         |                   |         |         |
|---------|--------------------|----------|----------------------|---------------------|---------|----------------------|---------|-------------------|---------|---------|
| AREA NO | SUBJECT            | SUBJECT  | SUBJECT              | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT | SUBJECT |
| H-A     | V-A                | W-A      |                      | 7 <sup>10</sup> T H |         | A N <sup>15</sup> U. |         | P <sup>20</sup> A |         |         |
| R-A     | D-E. <sup>23</sup> |          | S A <sup>30</sup> -2 |                     |         |                      |         |                   |         |         |
|         |                    |          |                      | 43                  |         |                      | 35      |                   |         |         |

37

25X1C

| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS      | NO. OF CARDS |     |  |
|----------------|----|------|---------|------------|--------------|-----|--|
| JAN 2          | 66 | 4    | 2       | 3          | 2            |     |  |
| CLASSIFICATION |    | CONF |         | CAPTION BY |              | FLH |  |

PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1

111766-1 728700 GIA-RDP78-05887A000518620016-1 (u)

|         |    |          |     |                 |   |         |                 |         |                 |         |   |         |                   |
|---------|----|----------|-----|-----------------|---|---------|-----------------|---------|-----------------|---------|---|---------|-------------------|
| COUNTRY |    | PROVINCE |     | 586 A.          |   |         |                 |         |                 |         |   |         |                   |
| AREA NO | CU | SUBJECT  | G-9 | SUBJECT         |   | SUBJECT |                 | SUBJECT |                 | SUBJECT |   | SUBJECT |                   |
| H       | A  | V        | A   | N               | A | 7       | <sup>10</sup> T | H       | <sup>13</sup> A | N       | N | V.      | P <sup>20</sup> A |
| R       | A  | D        | E.  | <sup>21</sup> S | A | -       | <sup>30</sup> 2 |         | <sup>33</sup> 0 |         |   |         | <sup>40</sup>     |
|         |    |          |     | <sup>45</sup>   |   |         | <sup>50</sup>   |         |                 |         |   |         |                   |

3

25X1C

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|----|--------------|---------|-------|--------------|
| JAN 2          | 66 | 2            | 2       | 3     | 1            |
| CLASSIFICATION |    | CAUTIONED BY |         | FLH   |              |

Approved for Release 2009/05/01 :  
PHOTO ANALYSIS REPORT-05867A000518620016-1

PHOTO NO. APP19885 FOR RELEASE 2000/05/01 : DIA-RDP78-05867A000518620016-1

| CITY        |         | PROVINCE |                   |         |            |                   |         |         |         |
|-------------|---------|----------|-------------------|---------|------------|-------------------|---------|---------|---------|
| AREA NO.    | SUBJECT | SUBJECT  | SUBJECT           | SUBJECT | SUBJECT    | SUBJECT           | SUBJECT | SUBJECT | SUBJECT |
| CU          | GMA     |          |                   |         |            |                   |         |         |         |
| H-A-V-A-N-A |         |          | 7 <sup>10</sup> T | H       | A-N-U-I-U, | P <sup>20</sup> A |         |         |         |
| R-A-D-E.    |         | 8A-2     |                   |         |            |                   |         |         |         |
|             |         |          | 45                |         | 50         |                   |         |         |         |

|                |    |      |         |       |              | 25X1C            |
|----------------|----|------|---------|-------|--------------|------------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS | NO. OF CARDS |                  |
| JAN 2          | 66 | 2    | 2       | 3     | 1            |                  |
| CLASSIFICATION |    |      |         | CONF  |              | CAUTIONED BY FLH |

PHOTO NO. APP19885 FOR RELEASE 2000/05/01 : DIA-RDP78-05867A000518620016-1

REF ID: A117666  
Approved For Release 2000/05/01 : 6IA-RDP78-05867A000518620016-1

| CITY        |               | PROVINCE            |                 |               |         |                   |         |                 |         |
|-------------|---------------|---------------------|-----------------|---------------|---------|-------------------|---------|-----------------|---------|
| AREA NO     | SUBJECT       | SUBJECT             | SUBJECT         | SUBJECT       | SUBJECT | SUBJECT           | SUBJECT | SUBJECT         | SUBJECT |
| CU          | G M9          | CGB                 |                 |               |         |                   |         |                 |         |
| H A V A N A |               |                     | 7 <sup>10</sup> | T H           |         | A N <sup>15</sup> | N I U.  | P <sup>20</sup> | A       |
| R A D E     | <sup>25</sup> | S A - <sup>30</sup> | <sup>35</sup>   | <sup>40</sup> |         |                   |         |                 |         |
|             | <sup>45</sup> |                     | <sup>50</sup>   |               |         |                   |         |                 |         |

3,7

25X1C

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|----|--------------|---------|-------|--------------|
| JAN 2          | 66 | 4            | 2       | 3     | 2            |
| CLASSIFICATION |    | CAUTIONED BY |         |       |              |
| CONF           |    | FLH          |         |       |              |

REF ID: A117666  
Approved For Release 2000/05/01 : 6IA-RDP78-05867A000518620016-1

NOTE NO. Approved For Release 2000/05/01 : GIA-RDP78-05867A000518620016-1

|                       |    |                      |             |                         |                          |         |                   |         |         |
|-----------------------|----|----------------------|-------------|-------------------------|--------------------------|---------|-------------------|---------|---------|
| COUNTRY               |    | PROVINCE 586A        |             |                         |                          |         |                   |         |         |
| AREA NO               | CU | SUBJECT CMD          | SUBJECT CGB | SUBJECT 251             | SUBJECT                  | SUBJECT | SUBJECT           | SUBJECT | SUBJECT |
| H A U V A W A         |    |                      |             | 7 <sup>10</sup> T H     | A N <sup>15</sup> N I U. |         | L <sup>10</sup> A |         |         |
| R A D E <sup>23</sup> |    | SSN <sup>30</sup> -2 |             | (S T <sup>13</sup> Y X) |                          |         |                   |         | 40      |
|                       |    |                      |             | 45                      | 50                       |         |                   |         |         |

|                |  |       |         |       |                  |  |  |
|----------------|--|-------|---------|-------|------------------|--|--|
| 3 >            |  | 25X1C |         |       |                  |  |  |
| DATE OF PHOTO  |  | TYPE  | QUALITY | CLASS | NO. OF CARDS     |  |  |
| JAN 2 66       |  | 4     | 2       | 3     | 3                |  |  |
| CLASSIFICATION |  | CONF  |         |       | CAUTIODED BY FLH |  |  |

NOTE NO. Approved For Release 2000/05/01 : GIA-RDP78-05867A000518620016-1

PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1  
 1117668

|  |         |          |         |            |              |             |         |           |         |  |
|--|---------|----------|---------|------------|--------------|-------------|---------|-----------|---------|--|
| COUNTRY  |         | PROVINCE |         | 586A       |              | LATITUDE    |         | LONGITUDE |         |  |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT      | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |  |
| H A V A I I A  | 3 J /   | 2 J /    | G M D   |            |              | A N N I V.  |         | P A       |         |  |
| R A D E  | 25      |          | 7 T H   |            |              | ( S T Y X ) |         |           | 40      |  |
|  | 65      |          | 50      |            |              |             |         |           |         |  |
|  |         |          |         |            |              |             |         |           |         |  |
| 378  |         | 25X1C    |         |            |              |             |         |           |         |  |
| DATE OF PHOTO  |         | TYPE     | QUALITY | CLASS      | NO. OF CARDS |             |         |           |         |  |
| JAN 2  |         | 66       | 4       | 2          | 3            | 3           |         |           |         |  |
| CLASSIFICATION   |         | CONF     |         | CAPTION BY |              | FLH         |         |           |         |  |

PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1  
 1117668

PHOTO NO. Approved For Release 2000/05/01 : GJA-RDP73-D5867A000518620016-1  
 117659

|                       |          |                        |                     |                         |                                     |         |                 |         |                 |
|-----------------------|----------|------------------------|---------------------|-------------------------|-------------------------------------|---------|-----------------|---------|-----------------|
| COG CITY              | PROVINCE | 586A                   |                     |                         |                                     |         |                 |         |                 |
| ABR. NO.              | SUBJECT  | SUBJECT                | SUBJECT             | SUBJECT                 | SUBJECT                             | SUBJECT | SUBJECT         | SUBJECT | SUBJECT         |
| CW                    | GMD      | CGB                    | 9J1                 |                         |                                     |         |                 |         |                 |
| H-A V A W A           |          |                        | 7 <sup>10</sup> J H |                         | A N <sup>15</sup> N <sup>17</sup> U |         | P <sup>20</sup> |         | A <sup>40</sup> |
| R A D E <sup>23</sup> |          | S S N <sup>30</sup> -2 |                     | (S T <sup>35</sup> Y X) |                                     |         |                 |         |                 |
| 43                    |          |                        | 50                  |                         |                                     |         |                 |         |                 |

3 25X1C

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| JAN 2 66       | 4    | 2            | 3     | 3            |
| CLASSIFICATION | CONF | CAUTIONED BY | FLH   |              |

PHOTO NO. Approved For Release 2000/05/01 : GJA-RDP73-D5867A000518620016-1  
 117659

NOTE NO. Approved For Release 2000/05/01 : CTA-RDP78-05867A000518620016-1  
 1117670

|             |            |               |                 |         |                   |         |         |         |         |
|-------------|------------|---------------|-----------------|---------|-------------------|---------|---------|---------|---------|
| COUNTRY     |            | PROVINCE 586A |                 |         |                   |         |         |         |         |
| AREA NO     | SUBJECT CU | SUBJECT GMD   | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H A V A N A | R A D E.   | R A D E.      | 7 <sup>10</sup> | T H     | A N I V           | N I V   | P I A   |         |         |
| (F R O G)   |            |               | 8 P - 3         | 6       | L A I U N C H E R |         |         |         |         |
|             |            |               | 50              |         |                   |         |         |         |         |
|             |            |               |                 |         |                   |         |         |         |         |
|             |            |               |                 |         |                   |         |         |         |         |
|             |            |               |                 |         |                   |         |         |         |         |

3

25X1C

|               |      |      |         |                  |              |  |  |
|---------------|------|------|---------|------------------|--------------|--|--|
| DATE OF PHOTO |      | TYPE | QUALITY | CLASS            | NO. OF CARDS |  |  |
| JAN 2         | 66   | 2    | 2       | 3                | 1            |  |  |
| CLASIFICATION | CONF |      |         | CAPTIONED BY FLH |              |  |  |

NOTE NO. Approved For Release 2000/05/01 : CTA-RDP78-05867A000518620016-1  
 1117670

PHOTO NO. Approved For Release 2000/05/01 : CTA-RDP78-05867A000518620016-1  
 1117671

|         |    |          |     |         |      |         |   |         |   |         |    |         |   |    |   |    |
|---------|----|----------|-----|---------|------|---------|---|---------|---|---------|----|---------|---|----|---|----|
| COUNTRY |    | PROVINCE |     |         |      |         |   |         |   |         |    |         |   |    |   |    |
| AREA NO | CU | SUBJECT  | 22D | SUBJECT | 2 BL | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   |    |   |    |
| H       | A  | V        | A   | W       | A    | ?       | T | H       |   | A       | n  | 'n      | I | V, | P | A  |
| R       | A  | D        | E.  |         |      | 10      | - | 30      | P | U       | 15 | 37      | - | 2  |   | 60 |
|         |    |          |     |         |      |         |   |         |   |         |    |         |   |    |   |    |

|                |       |         |       |                  |    |  |
|----------------|-------|---------|-------|------------------|----|--|
| 3              | 25X1C |         |       |                  |    |  |
| DATE OF PHOTO  | TYPE  | QUALITY | CLASS | NO. OF CARDS     |    |  |
| JAN 2          | 66    | 2-      | 2     | 3                | .2 |  |
| CLASSIFICATION | CONF  |         |       | CAPTIONED BY FLH |    |  |

PHOTO NO. Approved For Release 2000/05/01 : CTA-RDP78-05867A000518620016-1  
 1117671

PHOTO NO. APPROVED FOR RELEASE 2000/05/01 GIA-RDP72-05867A000518620016-1  
 1117672

|                           |         |          |                 |               |         |                 |         |           |               |
|---------------------------|---------|----------|-----------------|---------------|---------|-----------------|---------|-----------|---------------|
| COUNTRY                   |         | PROVINCE |                 | 586A          |         | LATITUDE        |         | LONGITUDE |               |
| AREA NO                   | SUBJECT | SUBJECT  | SUBJECT         | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT       |
| CW                        | 22D     | 2BL      |                 |               |         | A N N I V.      |         | P A       |               |
| H A V I A W A             |         |          | 7 <sup>19</sup> | H             |         |                 |         |           |               |
| R A D I E - <sup>13</sup> |         | 10       | <sup>30</sup>   | <sup>30</sup> | P U     | 5 <sup>35</sup> | -       | 2         | <sup>40</sup> |
|                           |         |          |                 |               |         |                 |         |           |               |
|                           |         |          |                 |               |         |                 |         |           |               |
|                           |         |          |                 |               |         |                 |         |           |               |

3 DATE OF PHOTO 25X1C  
 JAN 2 66 TYPE QUALITY CLASS NO. OF CARDS  
 CONF CAPTION BY FLH

APPROVED FOR RELEASE 2000/05/01 GIA-RDP72-05867A000518620016-1  
 1 AM 56

|   |  |                                     |                 |             |   |                     |         |
|---|--|-------------------------------------|-----------------|-------------|---|---------------------|---------|
| REF ID NO.  | Approved For Release 2000/05/01 : CIA-RDP28E05867A000518620016-1 |                                     | DATE            | LATITUDE    | LONGITUDE   |                     |         |
| 1117673   | 128/00   |                                     |                 | 28°05'47"   | 051°18'22"  |                     |         |
| COORDINATE  |  |                                     | PROVINCE        | 586A        |   |                     |         |
| AREA ID   | SUBJECT  | SUBJECT                             | SUBJECT         | SUBJECT     | SUBJECT   | SUBJECT             | SUBJECT |
| CU  | 2BL  | 22D                                 |                 |             |   |                     |         |
| H A V A N A   | W A  |                                     | 7 <sup>10</sup> | T H         | A N <sup>13</sup> N <sup>1</sup> I V. <sup>20</sup> | P I A <sup>20</sup> |         |
| R A D E . <sup>23</sup>   |  | T - 5 <sup>30</sup> 4 <sup>40</sup> |                 |             | 33  |                     |         |
|   |  |                                     | 45              | 50          |   |                     |         |
| 3   |  |                                     |                 |             |   |                     |         |
| DATE OF PHOTO   |  | TYPE                                | QUALITY         | CLASS       | NO. OF CARDS  | 25X1C               |         |
| JAN 2   | 66   | 2                                   | 2               | 3           | 2   |                     |         |
| CLASSIFICATION  |  | CONF                                |                 | CAPTURED BY |   | FLH                 |         |
| REF ID NO. Approved For Release 2000/05/01 : CIA-RDP28E05867A000518620016-1 |  |                                     |                 |             |   |                     |         |

PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1  
 117671 728760 LATITUDE  
 23° 10' N LONGITUDE  
 78° 05' W

|         |    |                |     |         |     |         |    |         |    |         |   |         |   |
|---------|----|----------------|-----|---------|-----|---------|----|---------|----|---------|---|---------|---|
| COUNTRY |    | PROVINCE 586A- |     |         |     |         |    |         |    |         |   |         |   |
| AREA NO | CU | SUBJECT        | ~BL | SUBJECT | 220 | SUBJECT |    | SUBJECT |    | SUBJECT |   | SUBJECT |   |
| H       | A  | V              | A   | W       | A   | 7       | TH | A       | N  | N       | I | U.      | P |
| R.      | A  | D              | E,  | I       | 5   | 10      | 30 | 33      | 40 |         |   |         |   |
|         |    |                |     |         |     | 45      | 50 |         |    |         |   |         |   |

|                |       |         |       |              |     |  |
|----------------|-------|---------|-------|--------------|-----|--|
| 3              | 25X1C |         |       |              |     |  |
| DATE OF PHOTO  | TYPE  | QUALITY | CLASS | NO. OF CARDS |     |  |
| JAN 2 66       | 2     | 2       | 3     | 2            |     |  |
| CLASSIFICATION | CONF  |         |       | CAUTION      | FLH |  |

FORM NO. Approved For Release 2000/05/01 : ANALYSIS REPORT  
 117671-05867A000518620016-1

Photo No. Approved for Release 2000/05/01 : GIA-RDP79-05867A000518620016-1

| COOUNTRY | PROVINCE | 556A    |         |                     |           |         |         |                   |         |
|----------|----------|---------|---------|---------------------|-----------|---------|---------|-------------------|---------|
| ABR. NO. | SUBJECT  | SUBJECT | SUBJECT | SUBJECT             | SUBJECT   | SUBJECT | SUBJECT | SUBJECT           | SUBJECT |
| H-A      | V-A      | W-A     |         | 7 <sup>10</sup> TTH | A N M I V |         |         | P <sup>20</sup> A |         |
| R-A-D-E. | 23       |         | T - 54  | 30                  |           | 33      |         |                   | 40      |
|          | 45       | 6       |         | 50                  |           |         |         |                   |         |

3

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |  |
|----------------|------|--------------|-------|--------------|--|
| JAN 2 66       | 2    | 2            | 3     | 2            |  |
| CLASSIFICATION | CONF | CAPTIONED BY | FLH   |              |  |

Photo No. Approved for Release 2000/05/01 : GIA-RDP79-05867A000518620016-1

PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1  
 1117676

|         |     |          |     |         |     |         |  |         |    |         |    |         |   |   |   |    |   |    |
|---------|-----|----------|-----|---------|-----|---------|--|---------|----|---------|----|---------|---|---|---|----|---|----|
| COUNTRY |     | PROVINCE |     | 58°6' A |     |         |  |         |    |         |    |         |   |   |   |    |   |    |
| AREA NO | C U | SUBJECT  | 2BL | SUBJECT | 22D | SUBJECT |  | SUBJECT |    | SUBJECT |    | SUBJECT |   |   |   |    |   |    |
| H       | A   | V        | A   | W       | A   |         |  | 7       | 10 | T       | H  | A       | M | N | I | V. | P | A  |
| R       | A   | D        | E   |         |     |         |  | T       | -  | 5       | 30 |         |   |   |   | 35 |   | 40 |
|         |     |          |     |         |     |         |  |         |    |         |    |         |   |   |   |    |   |    |
|         |     |          |     |         |     |         |  |         |    |         |    |         |   |   |   |    |   |    |

|                |       |         |       |              |     |  |
|----------------|-------|---------|-------|--------------|-----|--|
| 3              | 25X1C |         |       |              |     |  |
| DATE OF PHOTO  | TYPE  | QUALITY | CLASS | NO. OF CARDS |     |  |
| JAN 2 66       | 2     | 2       | 3     | 2            |     |  |
| CLASSIFICATION | CONF  |         |       | CAUTIONED BY | FLH |  |

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PHOTO NO. APPROVED FOR RELEASE 2000/05/01 CITA-RDP78-05867A000518620016-1  
1117677

|          |                         |               |                     |                          |                   |         |         |               |  |
|----------|-------------------------|---------------|---------------------|--------------------------|-------------------|---------|---------|---------------|--|
| COUNTY   | PROVINCE                | 58677         |                     |                          |                   |         |         |               |  |
| AREA NO  | SUBJECT                 | SUBJECT       | SUBJECT             | SUBJECT                  | SUBJECT           | SUBJECT | SUBJECT | SUBJECT       |  |
| H A      | V A N A                 |               | 7 <sup>10</sup> T H | A N <sup>13</sup> N I V, | P <sup>20</sup> B |         |         |               |  |
| R A D E. | <sup>23</sup> S S C - 2 | <sup>30</sup> | <sup>30</sup>       | (N A V Y)                | <sup>33</sup>     |         |         | <sup>40</sup> |  |
|          | <sup>45</sup>           |               |                     |                          |                   |         |         |               |  |

25X1C

|                |               |                  |         |       |              |
|----------------|---------------|------------------|---------|-------|--------------|
| 3              | DATE OF PHOTO | TYPE             | QUALITY | CLASS | NO. OF CARDS |
| JAN 2          | 664           | 2                | 3       | 1     |              |
| CLASSIFICATION | CONF          | CATOPOSED BY FLH |         |       |              |

PHOTO NO. APPROVED FOR RELEASE 2000/05/01 ANALYSIS REPORT  
1117677 CITA-RDP78-05867A000518620016-1

NOTE NO. APPROVED FOR RELEASE 2000/05/01 CIA-RDP78-D5867A000518620016-1

|         |     |               |                 |                   |             |                   |                   |                         |                 |
|---------|-----|---------------|-----------------|-------------------|-------------|-------------------|-------------------|-------------------------|-----------------|
| COUNTRY |     | PROVINCE 586A |                 |                   |             |                   |                   |                         |                 |
| AREA NO | CU  | SUBJECT GNC   | SUBJECT QJI     | SUBJECT 3JI       | SUBJECT CGB | SUBJECT           | SUBJECT           | SUBJECT                 | SUBJECT         |
| HIA     | VIA | WA            |                 | 7 <sup>10</sup> T | H           | A                 | M <sup>13</sup> M | I                       | V               |
| R       | A   | D             | E <sup>22</sup> | 9                 | 8           | C <sup>30</sup> - | 2                 | (N A <sup>33</sup> V Y) | A <sup>40</sup> |
|         |     |               | 43              |                   |             | 50                |                   |                         |                 |

378

|                |      |                 |       |              |
|----------------|------|-----------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY         | CLASS | NO. OF CARDS |
| JAN 2          | 66   | 4               | 2     | 3 34         |
| CLASSIFICATION |      | CAPTION/KEY FLH |       |              |

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|         |                   |               |                        |         |                   |                   |         |                   |         |         |                   |
|---------|-------------------|---------------|------------------------|---------|-------------------|-------------------|---------|-------------------|---------|---------|-------------------|
| COUNTRY |                   | PROVINCE 586A |                        |         |                   |                   |         |                   |         |         |                   |
| AREA NO | CU                | SUBJECT       | GMC                    | SUBJECT | SUBJECT           | SUBJECT           | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT           |
| H-A     | V-A               | W-A           |                        |         | 7 <sup>10</sup> T | H                 | A       | M <sup>13</sup> N | I       | V.      | P <sup>20</sup> A |
| R-A     | D-E <sup>21</sup> |               | S-S-C <sup>30</sup> -2 |         | (N                | A <sup>33</sup> V | Y)      |                   |         |         | 40                |
|         |                   | 43            |                        |         | 50                |                   |         |                   |         |         |                   |

3

25X1C

|                |    |      |         |              |              |     |
|----------------|----|------|---------|--------------|--------------|-----|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |     |
| JAN 2          | 66 | 2    | 2       | 3            | 1            |     |
| CLASSIFICATION |    |      |         | CAUTIONED BY |              | FLH |

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PHOTO NO.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1  
1117680

|         |                           |          |         |                     |                          |                   |         |         |               |
|---------|---------------------------|----------|---------|---------------------|--------------------------|-------------------|---------|---------|---------------|
| COUNTRY |                           | PROVINCE |         |                     |                          |                   |         |         |               |
| AREA 10 | C U                       | SUBJECT  | SUBJECT | SUBJECT             | SUBJECT                  | SUBJECT           | SUBJECT | SUBJECT | SUBJECT       |
| H A V A | I W A                     |          |         | 7 <sup>10</sup> T H | A N <sup>15</sup> N I V. | P <sup>20</sup> A |         |         |               |
| R A D E | <sup>25</sup> S I G C - 2 |          |         | <sup>30</sup> 2     | (N A <sup>35</sup> V Y)  |                   |         |         | <sup>40</sup> |
|         |                           | 43       |         | 50                  |                          |                   |         |         |               |

3

25X1C

|                |    |      |         |                 |              |  |
|----------------|----|------|---------|-----------------|--------------|--|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS           | NO. OF CARDS |  |
| JAN 2          | 66 | 2    | 2       | 3               | 1            |  |
| CLASSIFICATION |    | CONF |         | CAUTION: BY FLH |              |  |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1  
1 A 64

PHOTO NO. Approved For Release 2000/05/01 : CTA-RDP78-05867A000518620016-1  
 1117681

|             |               |                |                       |                     |               |                 |         |         |  |
|-------------|---------------|----------------|-----------------------|---------------------|---------------|-----------------|---------|---------|--|
| COUNTRY     |               | PROVINCE 586 A |                       |                     |               |                 |         |         |  |
| AREA ID     | SUBJECT       | SUBJECT        | SUBJECT               | SUBJECT             | SUBJECT       | SUBJECT         | SUBJECT | SUBJECT |  |
| C U         | Z P           |                |                       |                     |               |                 |         |         |  |
| H A V A W A | A             |                | 7 <sup>10</sup> -T H  | A N <sup>13</sup> N | I V.          | P <sup>20</sup> |         |         |  |
| R A D       | <sup>25</sup> |                | A T - <sup>30</sup> I | "S N A P P E R"     | <sup>35</sup> | <sup>40</sup>   |         |         |  |
| G V I E T   | <sup>45</sup> | D E S I Y      | <sup>50</sup> F N     |                     |               |                 |         |         |  |

3

25X1C

| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS            | NO. OF CARDS |
|----------------|----|------|---------|------------------|--------------|
| JAN 2          | 66 | 2    | 2       | 3                | 1            |
| CLASSIFICATION |    |      |         | CAPTIONED BY FLH |              |

REF ID: A117685 APPROVED FOR RELEASE 2000/05/01 BY GIA-RDP78-05867A000518620016-1

|               |               |         |                   |         |             |                 |         |         |         |
|---------------|---------------|---------|-------------------|---------|-------------|-----------------|---------|---------|---------|
| COAST CITY    | PROVINCE      | 586A    |                   |         |             |                 |         |         |         |
| AREA NO       | SUBJECT       | SUBJECT | SUBJECT           | SUBJECT | SUBJECT     | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
| H-A-V-I-A-W-A | C U           | Z I P   | 7 <sup>10</sup> T | H       | A N U I V.  | P <sup>20</sup> |         |         |         |
| R-A-D-E       | <sup>23</sup> | A T - I | <sup>30</sup> I   | G       | N A P P E R | <sup>40</sup>   |         |         |         |
| O V I E T     | <sup>43</sup> | D E S I | <sup>50</sup> I   | G N)    |             |                 |         |         |         |

3

25X1C

|                |      |                  |       |              |  |
|----------------|------|------------------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY          | CLASS | NO. OF CARDS |  |
| JAN 2 66       | 2    | 2                | 3     | 1            |  |
| CLASSIFICATION | CONF | CAPTIONED BY FLH |       |              |  |

FORM NO. 14-55 APPROVED FOR RELEASE 2000/05/01 ANALYSIS REPORT GIA-RDP78-05867A000518620016-1

NOTE NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1

|                 |           |                       |          |           |         |         |         |         |         |
|-----------------|-----------|-----------------------|----------|-----------|---------|---------|---------|---------|---------|
| COUNTRY         |           | PROVINCE 586 A        |          |           |         |         |         |         |         |
| AREA NO         | SUBJECT   | SUBJECT               | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H A V A I I A   | C U 2 1 5 | 2 B 8                 | 7 10 T H | A N N I U | L 20 A  |         |         |         |         |
| F L A D E.      | "         | B T R 30 - 6 0        | W 35     | T H       | N 40    |         |         |         |         |
| 5 3             | A N T I   | I A I R C R A F T GUN |          |           |         |         |         |         |         |
| (CZECH. DESIGN) |           |                       |          |           |         |         |         |         |         |

3

25X1C

|                |      |                  |       |              |  |
|----------------|------|------------------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY          | CLASS | NO. OF CARDS |  |
| JAN 2 66       | ~    | 2                | 3     | 2            |  |
| CLASSIFICATION | CONF | CAUTION: OUT FLH |       |              |  |

FORM NO. 13-25 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1

Photo No. Approved For Release 2000/05/01 : CIA-RDP78-B-05867A000518620016-1

|                         |         |   |                     |         |                          |              |                   |         |         |  |
|-------------------------|---------|---|---------------------|---------|--------------------------|--------------|-------------------|---------|---------|--|
| COUNTRY                 |         | PROVINCE 586A-                                  |                     |         |                          |              |                   |         |         |  |
| AREA NO                 | SUBJECT | SUBJECT   | SUBJECT             | SUBJECT | SUBJECT                  | SUBJECT      | SUBJECT           | SUBJECT | SUBJECT |  |
| CU                      | 21J     | 208   |                     |         |                          |              |                   |         |         |  |
| H A V A N A             |         |   | 7 <sup>10</sup> T H |         | A N <sup>13</sup> N I V. |              | P <sup>20</sup> A |         |         |  |
| R A D E. <sup>25</sup>  |         | B T R <sup>30</sup> -60                         |                     |         | N <sup>35</sup> I T H    |              | M <sup>40</sup> - |         |         |  |
| 53 A <sup>45</sup> N T) |         | A <sup>50</sup> I R CRAFT GUN (CZECH<br>DESIGN) |                     |         |                          |              |                   |         |         |  |
| 3 25X1C                 |         |   |                     |         |                          |              |                   |         |         |  |
| DATE OF PHOTO           |         | TYPE  | QUALITY             | CLASS   | NO. OF CARDS             |              |                   |         |         |  |
| JAN 2                   | 66      | 2   | 2                   | 3       | 2                        |              |                   |         |         |  |
| CLASSIFICATION          |         | CONF  |                     |         |                          | CAPTIONED BY |                   | FLH     |         |  |

Photo ID: Approved For Release 2000/05/01 : CIA-RDP78-A05867A000518620016-1w  
1117685

|                |               |         |               |                 |               |              |                 |         |         |
|----------------|---------------|---------|---------------|-----------------|---------------|--------------|-----------------|---------|---------|
| COINTE         | PROVINCE      | 586A-   |               |                 |               |              |                 |         |         |
| (NAME)         | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT         | SUBJECT       | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT |
| C U            | 2 I J         | 2 J I   | 2 B 8         |                 |               |              |                 |         |         |
| H A V A N A    |               |         |               | 7 T H           |               | A N " N I V. | P <sup>10</sup> |         |         |
| R A D E        | <sup>23</sup> | B T R   | <sup>30</sup> | G O             | <sup>33</sup> | W I T H      | M <sup>40</sup> |         |         |
| 5 3            | A N T I       | I       | <sup>43</sup> | A I R C R A F T | <sup>50</sup> | GUN.         |                 |         |         |
| (CZECH DESIGN) |               |         |               |                 |               |              |                 |         |         |

3

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS     | EX |
|----------------|------|---------|-------|------------------|----|
| JAN 2 66       | 2    | 2       | 3     | 3                |    |
| CLASSIFICATION |      |         |       | CAPTIONED BY FLH |    |
| CONF           |      |         |       |                  |    |

|   |               |  |                     |                          |                     |                  |         |
|---|---------------|--|---------------------|--------------------------|---------------------|------------------|---------|
| PHOTO NO.   |               | Approved For Release 2000/05/01 : CIA-RDP78A000518620016-1 |                     | LATITUDE<br>1117686      | LONGITUDE<br>728160 |                  |         |
| COUNTRY   |               | PROVINCE   |                     | 586A                     |                     |                  |         |
| AREA NO   | SUBJECT       | SUBJECT  | SUBJECT             | SUBJECT                  | SUBJECT             | SUBJECT          | SUBJECT |
| CU  | 21J           | 2J1  | 2B8                 |                          |                     |                  |         |
| H A V A   | V A W A       |  | 7 <sup>10</sup> T H | A N <sup>13</sup> N I V. | P <sup>20</sup> A   |                  |         |
| R A D E.  | <sup>25</sup> | B T R <sup>30</sup> -                                      | 60                  | W <sup>33</sup> I T H    | M <sup>40</sup>     |                  |         |
| 53  | A N T I ,     | # A <sup>45</sup> 1  | R I G R A F T G U N |                          |                     |                  |         |
| (CZECH DESIGN)  |               |  |                     |                          |                     |                  |         |
| 3   |               |  |                     |                          |                     |                  |         |
| DATE OF PHOTO   |               |  |                     |                          |                     |                  |         |
| JAN 2   | 66            | 2  | 2                   | 3                        | 3                   | 25X1C            |         |
| CLASSIFICATION  |               |  |                     | CONF                     |                     | CAUTION: SPY FLH |         |
| FORM NO. 1 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78A000518620016-1 |               |  |                     |                          |                     |                  |         |

|                 |  |  |  |                    |                  |                     |                 |
|-----------------|--|--|--|--------------------|------------------|---------------------|-----------------|
| PHOTO NO.       |  | Approved For Release 2000/05/01 : CIA-RDP28A05867A000518620016-1 |  | LATITUDE           |                  | LONGITUDE           |                 |
| 1117687         |  | 72° 8' 88"   |  | 28° 0' 18"         |                  | 122° 3' 24"         |                 |
| COUNTRY         |  | PROVINCE   |  | 586A               |                  |                     |                 |
| NAME            |  | SUBJECT  | SUBJECT  | SUBJECT            | SUBJECT          | SUBJECT             | SUBJECT         |
| CU              |  | 21J  | 25J  | 2B8                |                  |                     |                 |
| HAWAIIA         |  |  |  | 7T <sup>10</sup>   | H                | ANNUAL              | P <sup>20</sup> |
| RAPE            |  | <sup>23</sup>  | BTR <sup>30</sup>  | -60                |                  | WITAH <sup>35</sup> | M <sup>40</sup> |
| 53              |  | A <sup>45</sup> N <sup>17</sup>                                  | A <sup>50</sup> I <sup>12</sup> R <sup>10</sup> C <sup>5</sup> | RAFT <sup>50</sup> | ON <sup>55</sup> |                     |                 |
| (CFFECT DESIGN) |  |  |  |                    |                  |                     |                 |
| 3               |  | 25X1C  |  |                    |                  |                     |                 |
| DATE OF PHOTO   |  | TYPE   | QUALITY  | CLASS              | NO. OF CARDS     |                     |                 |
| JAN 2           |  | 66   | 2  | 3                  | 3                |                     |                 |
| CLASSIFICATION  |  | CONF   |  | CAUTION BY FLH     |                  |                     |                 |

FORM NO. 1 Approved For Release 2000/05/01 : CIA-RDP28A05867A000518620016-1  
 1 Jan 64

PHOTO NO.

1117688

Approved For Release 2000/05/07 : CIA-RDPZ8S05867A000518620016-1

PROVINCE

586A

LATITUDE

22° 22' W

LONGITUDE

162° 32' E

| COOUNTRY       | AREA NO | SUBJECT                   | SUBJECT | SUBJECT | SUBJECT             | SUBJECT    | SUBJECT           | SUBJECT | SUBJECT |
|----------------|---------|---------------------------|---------|---------|---------------------|------------|-------------------|---------|---------|
| H A V A N A    | C U     | 2 J I                     | 2 J I   | 2 B 8   | 7 <sup>10</sup> T H | A M N / V. | P <sup>20</sup> A |         |         |
| R A D E.       | 5 3     | B T R <sup>30</sup> - 6 0 | W I T H |         |                     |            |                   |         |         |
|                | A N T I | A I R C R A F T G U N     |         |         |                     |            |                   |         |         |
| (CZECH DESIGN) |         |                           |         |         |                     |            |                   |         |         |

25X1C

3

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| JAN 2 66       | D    | 2       | 3     | 3            |
| CLASSIFICATION |      |         |       |              |
| CONF           |      |         |       |              |
| CAPTION BY FLH |      |         |       |              |

FORM NO. 14 APPROVED FOR RELEASE 2000/05/07 : CIA-RDPZ8S05867A000518620016-1  
1 APR 50

PHOTO NO.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-6

1117689

180566

78-05867A000518620016-6

LONGITUDE

105° 15' - N 20'

LATITUDE

10° 33' E 40'

EASTING

1000000

WAC 617 D

| COOUNTRY | PROVINCE |         |         |         |         |         |         |         |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA       | cac      | C1L     | C93     |         |         |         |         |         |
| VIE      | N        | T       | N       | E       |         |         |         |         |
| H        | V        | I       | T       | N       | A       | M       | E       | E       |
| R        | A        | T       | I       | O       | N       |         |         |         |

25X1C

9

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTO |
|----------------|------|---------|--------------|--------------|-----------------|
| Lake           | 65   | 4, 2    | 3            |              |                 |
| CLASSIFICATION | Conf |         | CAPTIONED BY |              |                 |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620016-1  
Form No. 374 USE PREVIOUS EDITIONS  
1 Jun 66

PHOTO NO. Approved For Release 2000/05/01 : 02A-RDP78-05867A000518620016-1  
 1117690 P180566

|         |    |          |     |         |     |         |     |         |   |         |   |         |   |         |   |
|---------|----|----------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|
| COUNTRY |    | PROVINCE |     |         |     |         |     |         |   |         |   |         |   |         |   |
| AREA NO | LA | SUBJECT  | C6v | SUBJECT | C2G | SUBJECT | D36 | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| L       | U  | A        | N   | G       | P   | R       | A   | B       | A | N       | G | P       | A | I       | V |
| I       | E  | W        | O   | R       | F   | C       | I   | T       | Y | S       | L | O       | C | S       | R |
| I       | V  | E        | J   |         |     |         |     |         |   |         |   |         |   |         |   |

( 6.7.29 )

|               |      |         |       |              |                 |
|---------------|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| Late 65       | 8    | 2       | 2     | 3            |                 |

CLASSIFICATION Conf CAPTIONED BY 21

25X1C

PHOTO NO.

1117691

LOT NO.

18016

PROVINCE

WAC 617A

LONGITUDE

100°00'00"E

COUNTRY

LA

SUBJECT

C6r

SUBJECT

C24

SUBJECT

D36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|         |           |               |           |     |  |  |  |  |  |
|---------|-----------|---------------|-----------|-----|--|--|--|--|--|
| AREA NO | LA        | C6r           | C24       | D36 |  |  |  |  |  |
|         | L U A N G | P R A B I N G |           |     |  |  |  |  |  |
|         | 1 6 W     | O R C T Y     | B I D C S |     |  |  |  |  |  |
|         | 1 0 C     | R             |           |     |  |  |  |  |  |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHO

25X1C

CLASSIFICATION

Conf

CAPTURED BY

|                |    |  |         |         |              |              |       |         |     |         |   |         |   |         |   |
|----------------|----|--|---------|---------|--------------|--------------|-------|---------|-----|---------|---|---------|---|---------|---|
| PHOTO NO.      |    | Approved For Release 2009/05/01 : CIA-RDP78-05867A000518620016-1 |         |         |              |              |       |         |     |         |   |         |   |         |   |
| COUNTRY        |    | PROVINCE   |         |         |              |              |       |         |     |         |   |         |   |         |   |
| AREA NO        | LA | SUBJECT  | C6      | SUBJECT | C15          | SUBJECT      | D36   | SUBJECT | 802 | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| L              | U  | N  | A       | n       | 6            | P            | K     | 1       | 6   | P       | N | G       | 1 | 3       | 6 |
| I              | C  | W  | U       | R       | 2            | C            | 1     | 0       | 3   | 0       | Y | 0       | 3 | 5       | 4 |
| I              | V  | E  | I       | G       | 4            | M            | T     | 5       | 5   | B       | G | 7       | 1 | 5       | 0 |
|                |    |  |         |         |              |              |       |         |     |         |   | (16728) |   |         |   |
| DATE OF PHOTO  |    | TYPE   | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PH | 25X1C |         |     |         |   |         |   |         |   |
| Late 65        |    | 7  | 2       | 3       | 4            |              |       |         |     |         |   |         |   |         |   |
| CLASSIFICATION |    | CAUTIONED BY   |         |         |              |              |       |         |     |         |   |         |   |         |   |

PHOTO NO.

Approved For Release 2000/05/01 : CIA RDP78A005186200161/E  
1117693

|             |         |                   |         |               |         |         |         |         |         |
|-------------|---------|-------------------|---------|---------------|---------|---------|---------|---------|---------|
| COORDINATES |         | PROVINCE WAC 617A |         |               |         |         |         |         |         |
| AREA NO.    | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA          | DUD     | DUD               | D36     |               |         |         |         |         |         |
| M U O N G   | 5       | M E T             | 10      | (U/C)         |         |         |         |         |         |
| A L L E Y   | 25      | R U V E R         | 30      | F R A - 1 - 2 | 45      |         |         |         | 40      |
|             | 45      |                   | 50      |               |         |         |         |         |         |

(1.vg)

25X1C

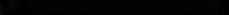
7

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|----------------|----|--------------|---------|-------|--------------|-----------------|
| Lake           | 65 | 8            | 2       | 3     | 3            |                 |
| CLASSIFICATION |    | CAUTIONED BY |         |       |              |                 |
| Conf           |    |              |         |       |              |                 |

NOTE 10. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518629016-1 / E  
1117694

129

25X4C

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|----------------|----|--------------|---------|---|--------------|---|
| Lake           | 65 | 1            | 2       | 3   | 3            |  |
| CLASSIFICATION |    | CAPTIONED BY |         |  |              |   |

NOTE NO. Approved For Release 2000/05/01 : CIA-RDP78A05867A000518620016-1  
117095

| COUNTRY |         | PROVINCE |         |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA      | (D)     | (Q)      | (R)     | (S)     | (T)     | (U)     | (V)     | (W)     | (X)     |
| M       | U       | N        | G       | M       | E       | T       | F       | R       | L       |
| 1       | 1       | 1        | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 25      | 25      | 25       | 25      | 25      | 25      | 25      | 25      | 25      | 25      |
| 45      | 45      | 45       | 45      | 45      | 45      | 45      | 45      | 45      | 45      |
| 50      | 50      | 50       | 50      | 50      | 50      | 50      | 50      | 50      | 50      |

(1.19)

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|----------------|------|--------------|-------|--------------|-----------------|
| late 65        | 8    | 2            | 3     | 3            |                 |
| CLASSIFICATION | Conf | CAUTIONED BY |       |              |                 |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 64

Approved For Release 2000/05/01 : CIA-RDP78A05867A000518620016-1

Memo No. Approved for Release 2000/05/01 : CIA-RDP78B05867A000518020016-1

FM DSD NO.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518620046-1

LOT NO.  
1000

20016-1  
1020, E

| AREA NO | LA | SUBJECT DUD | SUBJECT DWQ | SUBJECT ATE | SUBJECT DIB | SUBJECT | SUBJECT | SUBJECT | SUBJECT     |
|---------|----|-------------|-------------|-------------|-------------|---------|---------|---------|-------------|
| M       | U  | O           | N           | G           | M           | E       | T       | (W A)   | V A C U U M |
| M       | I  | S           |             |             | F           | , E     | L       | S       | R A N N I G |
| (R      | I  | V           | C           | A)          |             | 50      |         |         | )           |

WAC 612A

~~1,374~~

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTO |
|----------------|------|---------|--------------|--------------|-----------------|
| Late           | 65   | 8       | 2            | 3            | 4               |
| CLASSIFICATION |      |         | CAUTIONED BY |              |                 |
| Conf           |      |         | S            |              |                 |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 54

PHOTO ANALYSIS REPORT 000003/01 GIA-REF# 78-05867A000518620016-1

APR 19 1968 FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518820016-1

25X1C

| DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|--------------|-------|--------------|-----------------|
| late 65       | 1    | 2            | 3     | 4            |                 |
| CONF          |      | CAPTIONED BY |       |              |                 |

NOTE: NO APPROVAL FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518620016-1

| COUNTRY   |         | PROVINCE |         |         |         |         |         |         |
|-----------|---------|----------|---------|---------|---------|---------|---------|---------|
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA        | C68     | D56      | A46     | D41     | D68     |         |         |         |
| M U O N G | 6       | M E T    | 10      | P       | L       | L A C E |         | 30      |
| R I V E R | 23      | P        | 30      | C O P Y | F R     | A I R   |         | 40      |
|           | 45      |          | 50      |         |         |         |         |         |

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS | REVERSE OF PHOTO |
|------------------------|------|---------|-------|--------------|------------------|
| Late 65                | 8    | ✓       | 3     | 5            |                  |
| CLASSIFICATION<br>Conf |      |         |       |              | CAPTIONED BY     |

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